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CONFIRMATION NO. 1810

<b>SERIAL NUMBER</b> 10/527,846	<b>FILING OR 371(c) DATE</b> 03/15/2005 <b>RULE</b>	<b>CLASS</b> 320	<b>GROUP ART UNIT</b> 2892	<b>ATTORNEY DOCKET NO.</b> 123011-05031058	
<b>APPLICANTS</b> Sung-Muk Leem, Seoul, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR02/01730 09/16/2002 <i>XZ</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None. XZ</i> <div style="text-align: right;"><b>** SMALL ENTITY **</b></div>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 43569					
<b>TITLE</b> Battery pack equipped with detachable rechargeable battery and portable electronic device equipped with the battery pack					
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		